

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. No. | Particulars   |   |   |
|---------|---|---|---|
| 1.      | <b>Particulars of the Occupier</b>  | : |   |
|         | (i) Name of the authorised person (occupier or : operator of facility)  | : | Dr. Kirti Singh   |
|         | (ii) Name of HCF or CBMWTF  | : | Guru Nanak Eye Center   |
|         | (iii) Address for Correspondence  | : | Maharaj Ranjet Singh Marg Delhi-02  |
|         | (iv) Address of Facility  | : | Maharaj Ranjet Singh Marg Delhi-02  |
|         | (v) Tel. No, Fax. No  | : | 01123235146   |
|         | (vi) E-mail ID  | : | gnecdir@gmail.com   |
|         | (vii) URL of Website  | : |   |
|         | (viii) GPS coordinates of HCF or CBMWTF   | : |   |
|         | (ix) Ownership of HCF or CBMWTF   | : | (State Government)  |
|         | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules  | : | Authorisation No. :<br>Applied for renewal<br>.....valid up to .....  |
|         | (xi). Status of Consents under Water Act and Air Act  | : | Valid up to:<br>Under process   |
| 2.      | <b>Type of Health Care Facility</b>   | : | Hospital  |
|         | (i) Bedded Hospital   | : | No. of Beds:- 212   |
|         | (ii) Non-bedded hospital<br><br>(Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : | N/A   |
|         | (iii) License number and its date of expiry   | : | N/A   |
| 3.      | <b>Details of CBMWTF</b>  | : |   |
|         | (i) Number healthcare facilities covered by CBMWTF  | : | N/A   |
|         | (ii) No of beds covered by CBMWTF   | : | N/A   |
|         | (iii) Installed treatment and disposal capacity of CBMWTF:  | : | Kg/day N/A  |
|         | (iv) Quantity of biomedical waste treated or disposed by CBMWTF   | : | Kg/day N/A  |
| 4.      | <b>Quantity of waste generated or disposed in Kg per annum (on monthly average basis)</b>   | : | Yellow Category: 2250.93kg/year<br>Red Category : 6539.99kg/year<br>White: 361.57 kg/year<br>Blue Category : 876.61kg/yeaar<br>General Solid waste: |
| 5       | <b>Details of the Storage, treatment, transportation, processing and Disposal Facility:-</b>  |   |   |
|         | No. on site treatment, all waste has been send to CBMWTF  |   |   |
|         | (i) Details of the on-site storage facility   | : | Size: - Adequate<br>Capacity : Adequate<br>Provision of on-site storage : Yes   |

MRO  
 28/4/2023

| disposal facilities  |   | Type of treatment equipment   | No of units | Capacity Kg/day | Quantity treated or disposed in kg per annum |
|--|---|---|-------------|-----------------|--|
|  |   | Incinerators :- N/A<br>Plasma Pyrolysis :- N/A<br>Autoclaves :-<br>Microwave :-<br>Hydroclave :- N/A<br>Shredder :- N/A<br>Needle tip cutter or :-<br>destroyer<br>Sharps<br>encapsulation or<br>concrete pit :- N/A<br>Deep burial pits: N/A<br>Chemical disinfection: N/A<br>Any other treatment equipment: - N/A | One         | 180 Ltr.        | 328.5 kg                                     |
| (iii) Quantity of recyclable wastes sold to authorized recyclers after treatment in kg per annum.                              | : | N/A ( all waste send to CBMWTF) for treatment and dispose   |             |                 |  |
| (iv) No of vehicles used for collection and transportation of biomedical waste   | : | One vehicle used by CBMWTF S.M.S. water grace, BMW, Pvt. Ltd.   |             |                 |  |
| (v) Details of incineration ash and ETP sludge generated and disposed during the treatment of wastes in Kg per annum           |   | Quantity Where generated<br>disposed Incineration Ash<br>ETP Sludge<br>E.T.P. sludge around:- 22 Kg<br>kg/year as informed by P.W.D.<br>electrical  |             |                 |  |
| (vi) Name of the Common Bio- : Medical Waste Treatment Facility Operator through which wastes are disposed of                  |   | M/S SMS water grace, Bio medical waste (P) Ltd.   |             |                 |  |
| (vii) List of member HCF not handedover bio-medical waste.   |   | N/A   |             |                 |  |
| 6 Do you have bio-medical waste Management committee? If yes, attach minutes of the meetings held during the reporting period. |   | Yes (copy of the minutes of meeting enclosed)   |             |                 |  |





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GURU NANAK EYE CENTRE  
GOVT. OF N.C.T. OF DELHI  
MAHARAJA RANJIT SINGH MARG, NEW

No.F. PS/DIR/GNEC/2022/16892-95

Dated: 5/9/2022

### Meeting

A Bio - Medical Waste Management Committee meeting consisting of following officers/ officials will be held on 07.09.2022 at 02:00 Pm in conference Room Ward-4 for the implementation of Bio- Medical waste management in hospital:-

|    |  |          |
|----|--|----------|
| 1  | Dr. Neha Rathie, Asstt. Professor                  | Convener |
| 2  | Dr. Nalini Jayaswal, Spl Gr.I Pathology            | Member   |
| 3  | Mrs. Chanchal Rani Pisalla, DNS                    | Member   |
| 4  | Office Superintendent (Establishment)              | Member   |
| 5  | Mrs. Anju Singh, ANS                               | Member   |
| 6  | Mrs. Kalpana Bhati, Senior Nursing Officer         | Member   |
| 7  | Mr. Ramesh Kumar, Nursing Officer                  | Member   |
| 8  | Mr. Anil Kumar, N/O                                | Member   |
| 9  | Mr. Brijmohan And Mr. Suresh Kumar, Sanitary Guide | Member   |
| 10 | Mr. Gulshan, Sanitary Inspector                    | Member   |

It is mandatory for above mentioned to attend the meeting.

  
(DR. KIRTI SINGH)  
DIRECTOR

No.F. PS/DIR/GNEC/2022

Dated:

Copy for information & necessary action:

1. All concerned officers.
2. PA to Director
3. Sister incharge ward-4.

(DR. KIRTI SINGH)  
DIRECTOR



**GURU NANAK EYE CENTRE  
GOVT. OF NCT OF DELHI  
MAHARAJA RANJIT SINGH MARG, NEW DELHI -02**

**MINUTES OF MEETING**

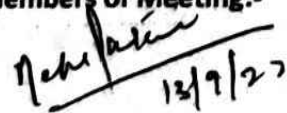
The Nodal Officer Bio medical waste management concerned on meeting of committee for Bio waste management on 07/09/2022 at 2:00 pm under the chairmanship of Nodal officer bio-waste management **Dr. Neha Rathie** in conference room of Wd -4 to discuss the issue regarding bio medical waste management action plan in our hospital.

The following issue were deliberated and decision taken in meeting.

| S.No. | Issue   | Discussion   | Decision   |
|-------|---|--|--|
| 1.    | It is mandatory to up load bio waste DATA in hospital web site. | Web site has been developed for hospital and DATA uploading is in process  | Reminder to be send for implementation DATA up loading process   |
| 2.    | Lack of bio- waste segregation posters                          | For awareness among health care workers and staff poster should be displayed at wards and point of generation.       | Segregation poster will be procured and put up for awareness of bio- waste segregation                                   |
| 3.    | Immunization & medical check-up of waste handlers               | According to bio- waste rule 2016 it is mandatory to immunization their waste handlers against hepatitis B & tetanus | It is in process with Lok Nayak Hospital in a supportive manner and reminder to be send to carry out as soon as possible |
| 4.    | Poor condition of bio waste storage site                        | Storage rooms are need to plastered and white washed as the walls are cracked plasters                               | Instructed to JE civil to maintain the infra structure at bio waste site   |
| 5.    | Use of trolley washing area                                     | The door of trolley washing area is not functional and shortage of water supply at this point                        | JE Civil has been instructed to resolve this issue.  |
| 6.    | Mercury spill management  | Facility is not using any mercury instrument   | Nothing to be done   |

**Copy to all members of meeting to ensure the work discussed.**

**Signature Members of Meeting:-**

  
13/9/22  
**Dr. Neha Rathie (MOI/c Bio- waste)**